Project Information Sheet

Project/Event: _____ Date: _____

Chair: _____

Committee Members: _____

_____

Cost	
Income	
Net Total	

Description of Project:

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Suggestions for the future/Ways to improve:

_____

_____

_____

Provide a final copy to the PHSC Band Booster President two weeks after event. Thank you.